The King's Daughters and Sons Foundation of Kentucky, Inc. Grant Application

Grant applications must be submitted between September 1 and September 30, 2025.

Date _	Amount requested Total project cost
1.	Name of organization
2.	Physical address (no post office boxes):
3.	Mailing address (if different):
4.	Date and place of incorporation of organization
	Name of contact person
	Phone
	Email
5.	Purpose for which funding is requested (please attach a separate sheet if necessary):
6.	Purpose of organization and services rendered:
7.	When and how is purpose carried out?
8.	How many people were directly helped by the organization during the past 12 months? (Clients served, program enrollment, cases treated, etc.)
9.	Is the organization and all of the services rendered by it open to the general public?

TKDSF 2025 Requirements and Application Procedures Revision Date: September 2025

W	hat fees or <u>charges</u> are <u>assessed</u> by the organization for its services?
N	umber of persons on staff administering functions/programs of organization:
	o you have any related party transactions with your organization's Officers, oard of Directors, and/or employees?
bι	ist major funding sources, amounts anticipated or received, and percentage of adget. Explain how long the organization has had this relationship (please attaceparate sheet if necessary):
O1	rg. Name/Amt. Anticipated/Amt. Received/% of Budget/Length of Relationsh
_ D	o you have an annual fund-raising event? If so, what, and when is it?
PI	lease attach the most recent Financial Statements.
	edicate plans for completing funding for this project. What other funds will be bught?
	sufficient funds are not raised for this project, what plans does the organization ave for completing the project?
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19. Will the organization permit a representative from The King's Daughters and Sons Foundation of Kentucky, Inc. to inspect the books and records and interview personnel and benefit recipients?

THIS APPLICATION IS FOR THE GRANT PERIOD FROM THE DATE OF NOTIFICATION IN DECEMBER 2025 THROUGH NOVEMBER 15, 2026.